

AMENDED AGENDA #1
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Monday, March 15, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
RS28798	Juveniles - Custody	Rep. Jason Monks

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Vander Woude
Rep Gibbs
Rep Blanksma
Rep Kingsley
Rep Christensen
Rep Lickley

Rep Erickson
Rep Ferch
Rep Mitchell
Rep Chew
Rep Rubel
Rep Davis

COMMITTEE SECRETARY

Irene Moore
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Email: hhel@house.idaho.gov